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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3459** 

SERIAL NUMB 10/766,722	FILING DATE 01/28/2004 10/766,722 RULE		CLASS 052		GROUP ART UNIT 3635		ATTORNEY DOCKET NO. 616/15A			
APPLICANTS										
Ralph O. Johnson III, Charlotte, NC;										
** CONTINUING DATA **********************************										
** FOREIGN APPLICATIONS ************************************										
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/19/2004										
Foreign Priority claimed 35 USC 119 (a-d) cond	STATE OR	SHE	SHEETS TO		AL	INDEPENDENT				
35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials				COUNTRY NC		WING CLAIN 6 8		мѕ	CLAIMS 2	
ADDRESS 23638 ADAM EVANS, P.A. (formerly Adams, Schwartz & Evans, P.A.) 2180 TWO WACHOVIA CENTER CHARLOTTE, NC 28282										
TITLE Masonry anchoring system										
						☐ All Fees				
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)				
385							1.18 Fees (Issue)			